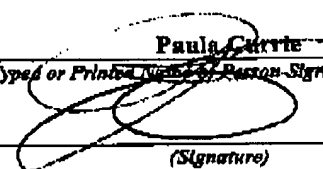



RECEIVED  
CENTRAL FAX CENTER  
8602860115 P. 1

**JAN 31 2006**

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. <b>21C-0093</b>
Applicant(s): <b>Sang-Jin PARK, et al.</b>			
Application No. <b>10/785,658</b>	Filing Date <b>February 23, 2004</b>	Examiner <b>Andrew M. Schecter</b>	Group Art Unit <b>2871</b>
Invention: <b>DISPLAY DEVICE WITH DISPLAY PANEL PROCESSING INPUT DATA</b>			
<p>I hereby certify that this <u>Reply to Non-Final OA(11 pgs); Amendment Trans Ltr (1pg)</u>  <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>January 31, 2006</u>  <small>(Date)</small></p> <div style="text-align: center; margin-top: 50px;"> <u>Paula Currie</u>  <small>(Typed or Printed Name of Person Signing Certificate)</small>    <small>(Signature)</small> </div>			
<p><b>Note: Each paper must have its own certificate of mailing.</b></p>			

JAN 31 2006

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 21C-0093	
Applicant(s): Sang-Jin PARK, et al.						
Application No. 10/785,658	Filing Date February 23, 2004	Examiner Andrew M. Schecter	Customer No. 23413	Group Art Unit 2871	Confirmation No. 2674	
Invention: <b>DISPLAY DEVICE WITH DISPLAY PANEL PROCESSING INPUT DATA</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: January 31, 2006			
Amy Bizon-Copp Registration No. 53,993 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No. 860-286-2929 Facsimile No. 860-286-0115			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)  _____ Signature of Person Mailing Correspondence  _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGE/REV09

CENTRAL FAX CENTER

JAN 31 2006

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	SANG-JIN PARK, et al.	)
		) Group Art Unit: 2871
Serial No.	10/785,658	)
		) Examiner:
Filed:	February 23, 2004	) SCHECHTER, Andrew M
		)
For:	DISPLAY DEVICE WITH DISPLAY PANEL	)
	PROCESSING INPUT DATA	)
		)

**REPLY TO NON-FINAL OFFICE ACTION**  
**UNDER 37 C.F.R. §1.111, WITH AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action mailed October 31, 2005, Applicants request reconsideration in view of the following remarks for entry in the above-identified application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper; and

**Remarks** begin on page 6 of this paper.